

|  |   |                           |   |                                   |
|--|---|---------------------------|---|-----------------------------------|
| SERIAL NUMBER<br>09/435,246  | FILING DATE<br>11/05/99   | CLASS<br>375              | GROUP ART UNIT<br>2734  | ATTORNEY DOCKET NO.<br>CISCP601C1 |
| APPLICANT  | GREGORY G. RALEIGH, EL GRANADA, CA; VINCENT K. JONES, REDWOOD SHORES, CA;<br>MICHAEL A. POLLOCK, CUPERTINO, CA.       |                           |   |                                   |
|  | **CONTINUING DOMESTIC DATA*****   |                           |   |                                   |
|  | VERIFIED PROVISIONAL APPLICATION NO. 60/025,227 08/29/96  |                           |   |                                   |
| PROVISIONAL APPLICATION NO. 60/025,228 08/29/96  |   |                           |   |                                   |
| CON OF 08/921,633 8/27/97  |   |                           |   |                                   |
| **371 (NAT'L STAGE) DATA*****  |   |                           |   |                                   |
| VERIFIED   |   |                           |   |                                   |
| **FOREIGN APPLICATIONS*****<br>VERIFIED  |   |                           |   |                                   |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED 12/09/99   |   |                           |   |                                   |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>26   | TOTAL<br>CLAIMS<br>41             |
| Verified and Acknowledged<br>Examiner's Initials _____ Initials _____  |   |                           |   |                                   |
| ADDRESS  | SEE CUSTOMER NUMBER: 021912   |                           |   |                                   |
|  | SPATIO-TEMPORAL PROCESSING FOR COMMUNICATION  |                           |   |                                   |
| TITLE  |   |                           |   |                                   |
|  |   |                           |   |                                   |
| FILING FEE<br>RECEIVED   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>NO. _____ for the following: |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit _____ |                                   |
| \$1,138  |   |                           |   |                                   |



## UNITED STATES PATENT AND TRADEMARK OFFICE

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WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4959

|  |   |                                |   |  |
|--|---|--------------------------------|---|--|
| <b>SERIAL NUMBER</b><br>09/435,246   | <b>FILING DATE</b><br>11/05/1999<br><b>RULE</b>   | <b>CLASS</b><br>375            | <b>GROUP ART UNIT</b><br>2734   | <b>ATTORNEY DOCKET NO.</b><br>CISCP601C1 |
| <b>APPLICANTS</b><br>GREGORY G. RALEIGH, EL GRANADA, CA,   |   |                                |   |  |
| <b>** CONTINUING DATA *****</b> Yes<br>THIS APPLICATION IS A CON OF 08/921,633 08/27/1997 PAT 6,144,711<br>WHICH CLAIMS BENEFIT OF 60/025,227 08/29/1996<br>AND CLAIMS BENEFIT OF 60/025,228 08/29/1996  |   |                                |   |  |
| <b>** FOREIGN APPLICATIONS *****</b> None  |   |                                |   |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 12/09/1999</b>   |   |                                |   |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | <b>STATE OR COUNTRY</b><br>CA  | <b>SHEETS DRAWING</b><br>26   | <b>TOTAL CLAIMS</b><br>41                |
| Verified and Acknowledged<br>Examiner's Signature <i>if</i> Initials   |   | <b>INDEPENDENT CLAIMS</b><br>3 |   |  |
| <b>ADDRESS</b><br>21912  |   |                                |   |  |
| <b>TITLE</b><br>TRANSMITTER INCORPORATING SPATIO-TEMPORAL PROCESSING   |   |                                |   |  |
| <b>FILING FEE RECEIVED</b><br>1138   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |